

*Our Mission:
Love God
Love Others
Make Disciples*



*Our Vision:
Be the hands
and feet
of Christ*

Northgate United Methodist Church

January 23, 2022

Third Sunday after the Epiphany

Sermon Series: Love Never Ends: Being the Body of Christ (Week 3 of 8)

Sermon: You are the Body

Prelude

Greeting & Announcements

NOTE: † Congregation, please stand as you are able.

Bold: Congregation, please respond together.

†Call to Worship

We have come to worship God, the living God,
who calls prophets and teachers to bear witness.

We have come to praise God, the almighty God,
who answers the forces of hatred and hurt with the power of grace.

We have come to worship God, all-gracious God,
who chooses even you and me, to receive and carry the Word of life and hope.
All glory to God!

†Opening Prayer

Spirit of the living God, we praise you for empowering us to claim membership of the body of Christ, a gift received through the fullness of your grace. Empower us anew, we pray, with tongues of fire and hearts of love to proclaim the reconciling word among people. Remind us that we are all members of the one body and if one member suffers, we all suffer. May we, the body of Christ in this place, be the best evidence of your love by declaring and witnessing to this for all people. We give thanks that all of us are Christ's body and rejoice in each being a part of it. **AMEN.**

†Opening Hymn

He Is Lord

UMH 177

Concerns of the Community

Pastoral Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. AMEN.

‡Hymn

I Stand Amazed in the Presence

UMH 371, v. 1 & 4

‡Affirmation of Faith

“The Apostles’ Creed”

**I believe in God the Father Almighty,
maker of heaven and earth;
and in Jesus Christ his only Son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. AMEN.**

Young Disciples’ Time

Charlie Walden

Anthem

O Worship the King

Choir

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the Word of God for the people of God.

Thanks be to God.

Sermon

“You are the Body”

Pastor Jennifer

Invitation to Christian Discipleship

‡Closing Hymn

I Want Jesus to Walk with Me

UMH 521, v. 1 & 3

‡ Benediction

‡ Choral Response

Freely, Freely

**He said, “Freely, freely you have received, freely, freely give.
Go in my name, and because you believe, others will know that I live.”**

‡ Postlude

Today's Worship Leaders

Preacher..... Rev. Jennifer Kilpatrick
Liturgist Gail Blythe
Music Director David Forbus
Accompanist..... Laura Benton
A/V Team Cary Marsalis, Jay Marsh



Traditional Worship Service in-person or online at 10:45 a.m.

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Upcoming Worship Services

January 30, 2022

Fourth Sunday after Epiphany

Continue 8-part Sermon Series

Scripture: 1 Corinthians 13:1-13

Sermon title: The Greatest of These

Sermon series: Love Never Ends:

Being the Body of Christ

(week four of eight)